

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from West Walker River through headgate, ditches and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Section 10, T.10N., R.23E., M.D.B.&M., or at a point from which the NE corner of said Section 10 bears N. 75° 12' E., a distance of 2062.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James Compston, Jr.  
Post-office address Wellington, Nevada  
Amount of appropriation 0.3518 c.f.s., but not to exceed 105.54 acre-feet per season  
Period of use, from April 1st to October 1st of each year  
\* Date of priority of appropriation February 5, 1912

Description of land to which the water is appurtenant:  
22.21 acres in the NW¼ NW¼ of Section 2, T.10N., R.23E., M.D.B.&M.  
4.39 acres in the NE¼ NW¼ of Section 2, T.10N., R.23E., M.D.B.&M.  
3.53 acres in the SW¼ NW¼ of Section 2, T.10N., R.23E., M.D.B.&M.  
5.05 acres in the SE¼ NW¼ of Section 2, T.10N., R.23E., M.D.B.&M.  
35.18 Acres Total

\* This certificate changes the place of use of Permit 2331, Certificate 429, therefore the date of priority remains the same as Permit 2331, Certificate 429.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of DECEMBER, A.D. 1982  
Compared b1/bd  
Recorded Bk. Page  
County Records  
State Engineer